

**INTRODUCTION:**

Jesus, Whose Gospel, the forgiveness of sins and making men righteous His way, met the mis-responses of men, responded by withdrawing from those against Him, granting mercy to those open to His message, and granting true knowledge of Himself only to some. But He also called some to be His followers with 4 specific, continuing purposes.

**PURPOSE 1: TO BE WITH HIM**

- A. *"He appointed twelve... that they might be with Him"*
  - 1. = **Disciples**
  - 2. To learn by **example**
  - 3. To learn by **education**
  - 4. To learn by **Presence**
- B. Pt: Christ's disciples are called to **be with** Him

**PURPOSE 2: TO BE SENT BY HIM**

- A. *"He appointed twelve — designating them apostles"*
  - 1. = "**Sent ones**"
  - 2. To **go** in His Name
  - 3. To **run errands**
- B. Pt: Christ's disciples are called to **serve** Him

**PURPOSE 3: TO PROCLAIM HIM**

- A. *"He appointed twelve... to preach"*
  - 1. To **announce**
  - 2. To **proclaim**
- B. Pt: Christ's disciples are called to **tell of** Him

**PURPOSE 4: TO THROW OUT DEMONS**

- A. *"He appointed twelve... to have authority to drive out demons."*
  - 1. To **deliver** people
  - 2. To **defeat** demonic
- B. Pt: Christ's disciples are called to **fight for** Him

**CONCLUSION: CHRIST STILL CALLS DISCIPLES**

- A. Does not call "**apostles**"
- B. Does call **followers**
- C. Does call to same **purposes**
  - 1. Follow Jesus Christ: **Trust** Him
  - 2. **Be with** Christ
  - 3. **Go for** Christ
  - 4. **Tell of** Christ

**Stand for** Christ

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  - 3. To learn by e \_\_\_\_\_
  - 4. To learn by P \_\_\_\_\_
- B. Pt: Christ's disciples are called to b \_\_\_\_\_ Him

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